Sporting Club Annual Report Template

# CLUB STATEMENT

*Please provide a short summary outlining the clubs purpose and objectives that can be used to promote you club.*

|  |  |
| --- | --- |
| **CLUB SOCIAL MEDIA / WEBSITE** | |
| *Website* |  |
| *Facebook page / groups* |  |
| *Other* |  |

*Please provide links to your clubs website / social media or any pages that can be accessed by new or existing members.*

# CLUB COMMITTEE CONTACTS

|  |  |  |  |
| --- | --- | --- | --- |
| **POSITION** | **NAME** | **PHONE** | **EMAIL** |
| President |  |  |  |
| V. President |  |  |  |
| Secretary |  |  |  |
| Treasurer |  |  |  |
| Student Delegate |  |  |  |
| Public Contact |  |  |  |
| Other |  |  |  |

*All clubs are required to notify Flinders University Sport & Fitness of any committee changes and provide updated contact details as soon as possible.*

# CLUB REPORT

*Clubs are required to report on any strategic, operational or performance based achievements that have occurred in the previous 12 months. The club report is to be produced by the President and the Secretary but can include input from all committee members where appropriate. If appropriate photos and tables can be included.*

# FINANCIAL REPORT

*The Treasurer’s report will describe financial performance and achievements of the club. It will also include the financial statement, clubs will be provided with a template which is to be completed and submitted with their annual report. The template can be found at*

[*https://www.onesportandfitness.com.au/sport/clubs/club-resources/*](https://www.onesportandfitness.com.au/sport/clubs/club-resources/) or requested by email – [Christian.thiel@flinders.edu.au](mailto:Christian.thiel@flinders.edu.au)

# COMPETITION / EVENT INFORMATION

*Clubs are required to provide a summary of the competition and events that they competed in over the previous 12 months. Please provide details of results and any other necessary information.*

|  |  |
| --- | --- |
| **EVENT / COMPETITION** | **DETAILS / RESULTS** |
|  |  |
|  |  |

# 2018 SEASON INFORMATION

|  |  |  |  |
| --- | --- | --- | --- |
| *Season Dates (1)* |  | *Season Dates (2)* |  |
| *Day(s) of Comp.* |  | *Day(s) of Comp.* |  |
| *Teams Entered (Include Div.)* |  | *Teams Entered (Include Div.)* |  |

# CLUB AFFILIATIONS & INCORPORATION

*If club is affiliated with a state and or national body please state below:*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Club Status (Please circle one) – Incorporated / Unincorporated*

# MEMBERSHIP FEES

|  |  |  |
| --- | --- | --- |
| **MEMBERSHIP TYPE** | **2018 FEES** | **2017 FEES** |
| *Flinders University Student* |  |  |
| *General Public* |  |  |
| *Other* |  |  |

# CLUB ASSETS

|  |  |  |
| --- | --- | --- |
| **ITEM:** | **VALUE AT PURCHASE** | **YEAR OF PURCHASE** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| *Cash in Bank as of 6th April, 2018:* | | |

# DECLARATION

This annual report has been completed on behalf of the executive committee of the Flinders University \_\_\_\_\_\_\_\_\_\_\_\_\_ Club. All information provided in this report is both accurate and up to date as of Friday the 6th of April, 2018.

|  |
| --- |
| Name: |
| Position: |
| Date: |
| Signature: |