2024 SPORTING CLUB AFFILIATION FORM

CLUB DETAILS

|  |  |
| --- | --- |
| **Club Name** |  |
| **Club Statement:**  **Intended aims, objectives & activities** |  |
| **Club Affiliation:**  **If club is affiliated with a state and or national body** |  |
| **Club Website:** |  |
| **Social Media:** |  |

CLUB COMMITTEE CONTACTS

|  |  |  |  |
| --- | --- | --- | --- |
| **Title** | **Name** | **Phone** | **Email** |
| **President** |  |  |  |
| **Vice President** |  |  |  |
| **Secretary** |  |  |  |
| **Treasurer** |  |  |  |
| **University Delegate** |  |  |  |
| **Public Contact** |  |  |  |

CLUB STATUS (Please Circle)

**Incorporated / Unincorporated**

CLUB INSURANCE INFORMATION

CLUB ASSESTS

|  |  |  |
| --- | --- | --- |
| **Item:** | **Value at purchase:** | **Year of Purchase:** |
|  |  |  |
|  |  |  |
|  |  |  |

SEASON / COMPETITION INFORMATION

|  |  |
| --- | --- |
| **Season Dates** | Start:  Scheduled finish:  Latest possible finish including finals: |
| **Day(s) of Comp.** |  |
| **Teams Entered & divisions** |  |

FACILITY REQUEST

|  |  |
| --- | --- |
| **Days:** |  |
| **Times:** |  |
| **Locations:** |  |

MEMBERSHIP FEES

|  |  |
| --- | --- |
| **Flinders Student** |  |
| **All Students** |  |
| **Flinders Graduate** |  |
| **General Public (ie not any of the above)** |  |

Club Logo / Picture

**Please attach a current club logo (If possible) and or a cover photo**